



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5393

SERIAL NUMBER 10/538,591	FILING or 371(c) DATE 06/08/2005 RULE	CLASS 435	GROUP ART UNIT 1657	ATTORNEY DOCKET NO. 20020-03USA		
APPLICANTS Sang Moon Lee, Seoul, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** This application is a 371 of PCT/KR03/02692 12/09/2003 ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 10-2002-0079394 12/12/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>/TIFFANY MAUREEN</u> Acknowledged <u>GOUGH/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWINGS 0	TOTAL CLAIMS 2	INDEPENDENT CLAIMS 2
ADDRESS JHK Law Post Office Box 1078 La Canada, CA 91012-1078 UNITED STATES						
TITLE Solid bio-material for a sensor that detects bio-electric signals through the use of the characteristics and functions of bio-epidermal tissues and epidermal tissues of living organisms and the methods for producing the same						
FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			